

The Ninth Sunday after Pentecost

July 25, 2010 • 10:00 AM Service

Holy Communion: Rite Two, page 355



Church of the Good Shepherd

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Sunday Services at 8:00 and 10:00 AM • Wednesday Service at 10:00 AM

We want you to know how welcome you are here! The people of this parish community are here to create a safe place to pursue your own life's journey and if we can be of assistance on that journey please let us know. The Episcopal Church is part of the world-wide Anglican Communion. Our worship style has its roots in the earliest forms of Christian worship, balancing both word and sacrament. We hope you will find in us a place and a community to call yours. We're glad you are here!

Our Vision: The Church of the Good Shepherd is called by God to seek out, bring home, nurture and feed the people of God in the name of His Son, Jesus Christ.

Our Mission: We respond to this call by: **valuing** the expression of God through all peoples – **sharing** the Word of God through the celebration of the Episcopal Liturgy – **inviting** full participation into the life of our congregation – **responding** to the needs of our parish and the greater community.

GATHERING FOR WORSHIP

Prelude

Prière à Notre-Dame

L. Boëllmann

Processional Hymn

Christ is made the sure foundation

518 (Blue Hymnal)

Acclamation

✠ Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

✠ *Indicates when it is appropriate to make the sign of the cross.*

Gloria [S-280 in Blue Hymnal, sung]

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, ✠ Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD OF GOD

The First Reading: **Hosea 1:2–10**

Israel is described as a prostitute for deserting her contractual relationship with God, a God so angered he will no longer offer his loving protection.

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim [DIB’-LA-IM], and she conceived and bore him a son.

And the LORD said to him, “Name him Jezreel [Jez’-RE-EL]; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

The Word of the Lord. **Thanks be to God.**

The Psalm: **Psalm 85** [*said in unison*]

You have been gracious to your land, O LORD, you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people and blotted out all their sins.

You have withdrawn all your fury and turned yourself from your wrathful indignation.

Restore us then, O God our Savior; let your anger depart from us.

Will you be displeased with us for ever? will you prolong your anger from age to age?

Will you not give us life again, that your people may rejoice in you?

Show us your mercy, O LORD, and grant us your salvation.

I will listen to what the LORD God is saying,

for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.

Mercy and truth have met together; righteousness and peace have kissed each other.

**Truth shall spring up from the earth, and righteousness shall look down from heaven.
The LORD will indeed grant prosperity, and our land will yield its increase.
Righteousness shall go before him, and peace shall be a pathway for his feet.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading: **Colossians 2:6–15**

When new converts are tempted to worship local deities in addition to the risen Lord Jesus, Paul urges them to let nothing distract them from realizing that the victorious Christ is the center of the Christian's life.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Word of the Lord. **Thanks be to God.**

Gradual

What does the Lord require

605, vs. 1, 2 (Blue Hymnal)

The Gospel: **Luke 11:1–13**

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gradual *What does the Lord require* **605, vs. 3, 4** (Blue Hymnal)

Sermon The Reverend Mary Ann Dorner

The Nicene Creed (✠ *at mention of “resurrection of the dead”*) p. 358 (Book of Common Prayer)

Prayers of the People, Form VI (✠ *at the absolution*) p. 392 (Book of Common Prayer)

The Greeting of Peace

The peace of the Lord be always with you.

And also with you. (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

Flowers in the sanctuary today are given to the Glory of God.

Offertory *O bless the Lord, my soul* Healey Willan

Presentation Hymn: *Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving A p. 361 (Book of Common Prayer)

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy Lord* #S 130 (Blue Hymnal)

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer p. 364 (Book of Common Prayer)

The Breaking of the Bread p. 364
Fraction Anthem: *Jesus, Lamb of God* **S164** (Blue Hymnal)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Communion Hymn:
Come down, O Love divine **516** (Blue Hymnal)

Wherefore, O Father **338** (Blue Hymnal)

Prayers and Blessings

(All are welcome to come to the altar for a prayer with the clergy for birthdays, anniversaries, special occasions, healing or any special needs.)

Response: *Oh, How He Loves You and Me*

Oh, how he loves you and me! Oh, how he loves you and me!

He gave his life, what more could he give?

Oh, how he loves you, Oh, how he loves me, Oh, how he loves you and me!

Post Communion Prayer p. 365 (Book of Common Prayer)

Welcome and Announcements

✠ The Blessing

Recessional Hymn *O bless the Lord, my soul!* **411** (Blue Hymnal)

The Dismissal

Postlude *Minuet* L.Boëllmann

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. (The lectionary page website.)

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Welcome to Good Shepherd

If you are new to our congregation, please let us know by filling out a newcomer card found in the pew rack in front of you. Visitors are encouraged to sign the guest book in the narthex or at the Visitor's Table outside.

In case of emergency... a First Aid kit and a semi-automatic defibrillator are located in the "flower room" in Kirk Hall.

All baptized Christians, adults and children, are welcome to receive **Holy Communion** at our altar. If you are not baptized, you may receive a blessing from our priest. If this is your intention, please let him know by crossing your arms over your chest when you come to the altar rail.

Childcare is available: during the service, infants to age 5 are cared for in the Nursery, located on the first floor of the education wing, accessed through the west entrance double doors.

The narthex, at the southwest entrance to the church, has been converted to a **quiet room for a parent and child**. A comfortable rocking chair is there and a box with things for a toddler to play with if some moments of quiet are needed.

It has been estimated that up to five percent of the general population may have celiac disease, an autoimmune disorder that results in sensitivity to the gluten in wheat. **Wheat is present in regular Communion wafers.** Here at Good Shepherd, however, we have gluten-free wafers available on the altar at all times for those who desire them. Please make your request known to the Priest at any time, even at the altar rail.

Our worship service is printed in *The Book of Common Prayer*, one of two red books in the pew rack. The other red book is the Bible. Hymns are located in *The Hymnal*, the blue book. All service music marked "S" is found in the front section of *The Hymnal*.

Restrooms are located to the right as you go through the arch off the breezeway. Kirk Hall is just past the restrooms.

Copies of [The Hymnal 1982](#) and [The Book of Common Prayer in large print](#) are available. Please ask an usher for a copy to use during the service.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor, turning right after passing through the walk way.

Serving Us Today

Celebrant	The Rev. Mary Ann Dorner	Greeters	Betty Dieb, Hilda Myers
Organist	Robert Shone	Ushers	Marc Jacobson, Dan Little
Chalicians	Tish Salerno, Andrea Zahn	Visitor Table	Sally Wakefield Carol Baruschke
Lector	Maureen Belote	Coffee Hosts	Bill Greene
Prayers of the People	Ryan Stollenmaier	Building & Grounds	Dan Smith

A Prayer for Discerning the Spirit's Will for Our Parish

O God, you have called the people of the Church of the Good Shepherd, to be the Body of Christ in this place, and witnesses of your presence in the world. Fill us with your Holy Spirit. Send down the fire of your Love upon us, that we might draw others to you, as you have sent us to do. Anoint us with a deep compassion for those who do not know your love. Send revival on your church in this place, that all may come to know Jesus as their Savior and Lord, in whose name we pray. Amen.